

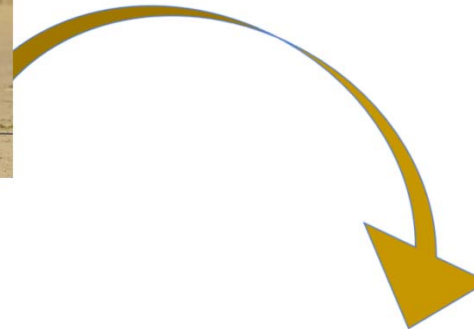


**REBEKAH BROWN**



Mothers and their children,  
Nu Po refugee camp, Thailand.

Photo: UNHCR R. Arnold 2008



[db; unDzd  
Hobart Karen  
est. 2007

Karen refugee movement  
to the Thai-Burma border  
The Economist, 22 March 2014.

# Hobart Baptist Church

1887



Congregation  
2017

interactions in  
the microspace



Mothers' Day

Blessing of the children





‘unity dance’ practice in the hall

Bible in Sgaw



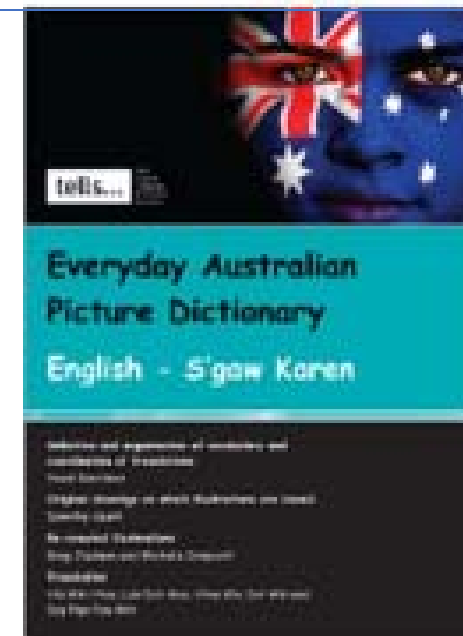
Wedding  
in the chapel



Attending a Karen birthday party and house-church. Songbook and service is in S'gaw



Boiled chicken feet, curry, bamboo and pounded chili



Language exchange



Karen area of a refugee camp on the Thai border



Karen enjoy chewing betel (aracia nut)



Mother's Day - unmarried girls honor mothers by escorting them to the stage to receive a flower and gift.

Girls in the Australian Karen youth costume



Local youth blazer:

'Hobart Karen Baptist Youth Group'

2 Timothy 2:15

ဟံဘးကညိဘျာထံတၢ်အိၣ်ဖျိၣ်  
သးစၢ်ကရၢ  
၂တံၤၤၤ



*Anthropology is not an experimental science in search of law but an interpretive one in search of meaning (Geertz (1973/1993: 5)*



Mosque in Sydney



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Dance practice in the church hall

Karen wedding in the chapel





INTERNAL CO

The

# THAILAND

“I don’t think you really need to return refugees back because if conditions were right, the refugees would go back of their own free will.”

*Daw Aung San Suu Kyi, 2012*



*Conflict areas in Burma 2014-2015*



*Refugee camps on the Thailand-Burma border*



*IDP camps*

*Andaman Sea*

*Gulf of Thailand*



*Conflict areas in Burma 2014-2015*



*Refugee camps on the Thailand-Burma border*



*IDP camps*

[www.burmalink.org](http://www.burmalink.org)